

**WARMINGTON PARISH COUNCIL**

Chairman : Mr D Rowell

Clerk : Mrs A L Webb

Stoneleigh, Cotterstock Road, Oundle, Peterborough PE8 5HA

Tel : 01832 274075

e-mail : [anna@webbounle.co.uk](mailto:anna@webbounle.co.uk)

**To members of the Council**

You are hereby summoned to attend a meeting of Warmington Parish Council at Warmington Village Hall on Thursday 13<sup>th</sup> March 2008 at 7.30pm for the purpose of transacting the following business.

**Members of the public and press are cordially invited to attend the meeting.**

**AGENDA**

- 1. ATTENDANCE**
- 2. APOLOGIES**
- 3. ABSENTEES**
- 4. DECLARATIONS OF INTEREST FOR ITEMS ON THE AGENDA**
- 5. TO APPROVE AND SIGN THE MINUTES OF THE MEETING HELD ON 14<sup>th</sup> JANUARY 2008 AND OF THE INTERIM MEETING HELD ON 24<sup>th</sup> JANUARY 2008**
- 6. TO RECEIVE THE POLICE AND NEIGHBOURHOOD WATCH REPORT.**
- 7. TO RECEIVE THE CHAIRMAN'S ANNUAL REPORT 2007 - 2008**
- 8. ITEMS FOR DISCUSSION**
  - a) Consideration of the timing of the Annual Parish Meeting.
  - b) Highways Matters –
    - Highway matters requiring attention
    - Speeding through the village
    - Parking on Little Green
  - c) Street Lights –
    - Lights requiring maintenance
  - d) Church Street Street Lighting Project. Progress with funding and consideration of placing order.
  - e) Landscape Management
    - Taylors Green
    - Village Litter Pick
    - Autumn Planting
  - f) Rights of Way
    - Eaglethorpe water problems
  - g) Leisure Areas –
    - Fun Field – Progress report
    - Play area – Consideration of quotes for safety matting
  - h) Consideration of future ownership of Youth Orchestra instruments.
  - i) Future Village Projects

- j) Update re reply of Ambulance Service to concerns regarding response times.
- k) Easter Cultural Community Partnership Event for 8 – 13 year olds.
- l) Consideration of entry to Best Kept Village competition.

**9. PLANNING – Update and to consider applications received**

- a) Review of Village Design Statement
- b) 63 Church Street – EN/07/01872/FUL and EN/07/01963/LBC – New kitchen extension and new access gates – Mr & Mrs P Moules. Planning permission received.
- c) 30 School Lane – EN/07/02094/FUL – Glazed link between 28 and 30 School Lane – Mr R Carpenter. Application withdrawn
- d) 29 Big Green – EN/08/00031/FUL – Single storey rear extension – Mr & Mrs S Harbour – Planning permission received.
- e) 4 Bosworth Close – EN/08/00031/FUL – Extend existing garage to front and create new room over garage and single storey rear extension – Mr G Wilcox – No objections
- f) The Old Chapel, Chapel Street – EN/08/00096/FUL – Insertion of French doors to west elevation, insertion of roof lights to north elevation and associated works – Mr G Reid
- g) 18 Little Green – EN/08/00386/FUL – Detached single storey garage and workshop – Mr McCormack
- h) Tansor Grange Application – For information only

**10. FINANCE**

- a) To approve payment of accounts paid under Standing Order 14.2
 

Allianz Cornhill add premium	113.27
Underwood Contractors Fun Field	176.25
V Hall Hire	12.00
K Sewter Portacabin	230.44
EON Electricity	132.69
ENC Newsletter	575.00
G Yeatman Fun Field exp	186.58
D Rowell Portacabin lock	25.83
Hort Soc Allot Memb fees	63.00
EON Fun Field	62.62
R Whiteman reps to portacabins	159.20
EON Street Lighting	132.69
J Pendred Bus shelter plaque	94.00
Anglian Water Allots & Fun Field	121.29
J Brashaw Fun Field exp	19.86
  
- b) To receive details of balances on accounts
 

▪ Current Account	5,745.87
▪ Deposit Account	14,779.61
▪ Pocket Park Account	159.64
▪ Contingency Account	<u>4,109.39</u>
TOTAL	24,794.51
  
- c) To approve payment of outstanding accounts
 

A Webb – Clerks Salary & Expenses	697.41
Village Hall Hire	15.00
D Rowell Phone calls – Jan & Feb	46.50

- d) Consideration of Budgets
- e) Consideration of Cemetery fees

**11. OUTSTANDING CORRESPONDENCE**

**12. PARISH COUNCILLOR'S REPORTS**

- a) Alms Houses
- b) Village Hall
- c) Warmington Charities
- d) Pocket Parks
- e) Allotments.
- f) Newsletter.
- g) Reports from Councillors attending outside meetings/courses

**13. PARISHIONERS' QUESTION TIME**

**14. DATE OF NEXT MEETING**

Monday 12<sup>th</sup> May 2008

Signed.....Parish Clerk/Proper Officer  
7<sup>th</sup> March 2008

**NB ALL CURRENT PLANNING APPLICATIONS TO BE DISCUSSED WILL BE ON DISPLAY IN THE VILLAGE HALL FROM 7 PM ON THE DAY OF THE MEETING.**